

CLERK'S OFFICE

APPROVED

Date: 6-24-03

Submitted by: Assembly Chair Dick Traini
Mayor George Wuerch

Prepared by: Mayor's Office
For reading: June 24, 2003

ANCHORAGE, ALASKA

AR NO. 2003 - 213

A RESOLUTION IN SUPPORT OF FORCE PROTECTION MEASURES FOR FORT
RICHARDSON AND US ARMY ALASKA

WHEREAS, given our strategic position in the world and the availability of unencumbered training ranges and opportunities, Anchorage has hosted a large military presence for more than a half century, and

WHEREAS, the relationship between the military and the citizens of Anchorage has always been mutually supportive, and

WHEREAS, the military plays a significant role in the local economy and military personnel and their families add immeasurably to the wellbeing of our community, and

WHEREAS, our nation is engaged in a long-term war on terrorism which has caused decision-makers to rethink force protection measures, base security and training methods and approaches, and

WHEREAS, the Department of Defense is actively contemplating deploying a Stryker Brigade Combat Team in Alaska to be deployed both at Fort Richardson in Anchorage and Fort Wainwright near Fairbanks, and

WHEREAS, the Stryker Brigade is an essential element of the newer, more mobile Army, which is critical to our nation's defense, and

WHEREAS, the Brigade needs specialized training ranges for both digital and real training opportunities, including land east of Muldoon Road, and

WHEREAS, many citizens of Anchorage have enjoyed using military property for passive and active recreation, and annual events such as the Mayor's Midnight Sun Marathon, and

NOW THEREFORE, the Anchorage Assembly resolves:


Section 1: The Municipality of Anchorage supports the U.S. Army's development of the Stryker Brigade Combat Team training area in the Anchorage Bowl.

1 Section 2: The Municipality welcomes the Stryker Brigade Combat Team
2 personnel and the military families that will accompany the Brigade into our community.
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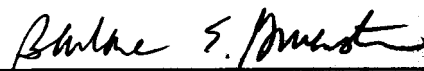
4 Section 3: The Municipality supports necessary force protection and base
5 security measures, and
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7 Section 4: The Municipality and U.S. Army Alaska will work cooperatively
8 together to ensure that annual community events can continue to be held on military
9 property whenever appropriate.
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11 PASSED AND APPROVED by the Anchorage Assembly this 24th day of
12 June, 2003.
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17 _____
18 Chairman

19 ATTEST:

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24 Municipal Clerk
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1 MUNICIPALITY OF ANCHORAGE

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3 ASSEMBLY MEMORANDUM

4
5 AM NO~~AM~~ 539-2003

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7 Meeting Date June 24, 2003

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9 From Mayor

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11 Subject: Assembly Resolution in Support of Force Protection Measures for
12 Fort Richardson and U.S. Army Alaska

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14 The Department of Defense is actively contemplating deploying a Stryker Brigade
15 Combat Team in Alaska. The Brigade will be divided between Fort Richardson in
16 Anchorage and Fort Wainwright near Fairbanks. The Municipality of Anchorage
17 supports the U.S. Army's development of the Stryker Brigade Combat Team training
18 area in the Anchorage Bowl, and welcomes the Stryker Brigade Combat Team
19 personnel and military families into our community.

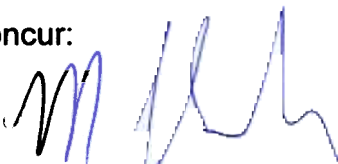
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21 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION IN
22 SUPPORT OF FORCE PROTECTION MEASURES FOR FORT RICHARDSON AND
23 U.S. ARMY ALASKA.

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25 Prepared by:

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29 George Canelos
30 Director, Heritage Land Bank

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33 Concur:

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37 Harry J. Kieling, Jr.
38 Municipal Manager

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41 Respectfully submitted

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45 George P. Wuerch
46 Mayor

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2003-213

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A resolution in support of the Stryker Brigade Combat Team	DATE PREPARED <div style="background-color: black; width: 50px; height: 15px; margin: 5px auto;"></div>
		<p style="text-align: center;">Indicate Documents Attached</p> <p style="text-align: center;"> <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM </p>
2	DEPARTMENT NAME Mayor's Office	DIRECTOR'S NAME George Wuerch
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Jo Katkus, Executive Assistant	HIS/HER PHONE NUMBER 343-4435
4	COORDINATED WITH AND REVIEWED BY	INITIALS
X	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
X	Municipal Manager	<i>WM</i>
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
X	Municipal Clerk	
	Other	
5	Special Instructions/Comments <div style="text-align: center; margin-top: 20px;"><i>Ad deinde - Actur</i></div>	
6	ASSEMBLY HEARING DATE REQUESTED 6/24/03	PUBLIC HEARING DATE REQUESTED <div style="text-align: center; margin-top: 10px;"><i>_____</i></div>

2003 JUN 21 PM 4:56
 CLERK'S OFFICE
 M.D.A.